

# P O R T L A N D W I N T E R H A W K S B O O S T E R C L U B

Post Office Box 6768

## MEMBERSHIP APPLICATION

A 501(c)(3) CHARITABLE ORGANIZATION

Portland, Oregon 97228-6768

**Membership Year:** 2024-25

**PLEASE PRINT CLEARLY**

**Primary Member's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Apt #:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State/Prov:** \_\_\_\_\_

**Phone:** (        ) \_\_\_\_\_ - \_\_\_\_\_ **Zip/Postal Code:** \_\_\_\_\_

Family Members Name	Email Address	Birth: Month/Day
<small>Primary Person Above Should Be Listed On Line #1 Below. Please DO NOT duplicate email addresses.</small>		
1. _____	_____	____/____
2. _____	_____	____/____
3. _____	_____	____/____
4. _____	_____	____/____
5. _____	_____	____/____

**YEARLY MEMBERSHIP FEES**

- \_\_\_\_\_ Family Membership (3 to 4) - \$25.00
- \_\_\_\_\_ Additional Family Members - \$5.00 each
- \_\_\_\_\_ Couple (2 People) - \$20.00
- \_\_\_\_\_ Individual (18 to 59) - \$15.00
- \_\_\_\_\_ Individual Youth (through 17th year) - \$13.00
- \_\_\_\_\_ Senior Couple (60 +) - \$17.00
- \_\_\_\_\_ Senior Individual (60 +) - \$13.00
- \_\_\_\_\_ Mail Credentials - add \$5.00

**DONATIONS (Optional)**

- \$ \_\_\_\_\_ General Donation
- \$ \_\_\_\_\_ Shop With A Hawk™
- \$ \_\_\_\_\_ Player's Yearbooks
- \$ \_\_\_\_\_ Other \_\_\_\_\_

You will Receive a Tax Deductible Letter  
By January 31 for the previous tax year

**~~~ OFFICE USE ONLY ~~~**

**New Membership.** \_\_\_\_ **Renewal.** \_\_\_\_ **Honorary:** \_\_\_\_

**Pre-Season (Feb—June)** \_\_\_\_ **Ref by** \_\_\_\_\_

**Membership Amount.** \$ \_\_\_\_\_

**Donation Amount.** \$ \_\_\_\_\_ **Cash** \_\_\_\_ **Check.** # \_\_\_\_\_ **Credit Card #** \_\_\_\_\_

**Membership Cards Issued:** # \_\_\_\_\_

**Date Received:** \_\_\_\_\_ **Rec By:** \_\_\_\_\_

**Data Input CORRECTION ONLY** \_\_\_\_\_

**Family Number:** \_\_\_\_\_ **Member #** \_\_\_\_\_

**Data Entry Date:** \_\_\_\_\_ **By:** \_\_\_\_\_

**Rev: 04/01/2024**

I and/or my family agree to abide by the Articles and By-Laws of the Portland Winterhawks Booster Club. We agree to having photos taken at events and to the receipt of email to the address we have provided above.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_